

## General Assembly

## **Amendment**

January Session, 2009

LCO No. 6560

\*SB0000106560SR0\*

Offered by:

SEN. DEBICELLA, 21st Dist.

To: Senate Bill No. 1 File No. 835 Cal. No. 544

"AN ACT CONCERNING ECONOMIC SECURITY FOR CONNECTICUT FAMILIES."

- 1 After line 20, insert the following:
- 2 "(d) On or before January 1, 2009, and annually thereafter, the
- 3 Comptroller shall report to the joint standing committee of the General
- 4 Assembly having cognizance of matters relating to commerce, in
- 5 accordance with the provisions of section 11-4a of the general statutes,
- 6 on the status of the program established pursuant to this section."